JINNAH HOSPITAL, LAHORE.

 APPLICATION FORM

Post applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Candidate’s Name (in block letters)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender: Male/Female
2. Father’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth(on Matric Certi)\_\_\_\_\_\_\_\_04. Age on Closing Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (dd-mm-yy) (dd-mm-yy)

1. Computerized National Identity Card No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Domicile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_07: Marital Status(Tick ) Single/Married/Divorced/ Widowed
3. PostalAddress:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone (PTCL)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Permanent Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone . No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 09.Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Ph # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 10.Registration No. (with PMDC/PEC/PAC/TP/PBC)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Valid up to \_\_\_\_\_\_\_\_\_.

10. Mother’s Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11.Spouse’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Domicile \_\_\_\_\_\_\_\_\_Occupation\_\_\_\_\_\_\_

12. Religion: (Tick ) Muslim / Non- Muslim

13. Are you in Govt. Service \_\_\_\_ (Tick )

|  |  |  |  |
| --- | --- | --- | --- |
| Federal  | Punjab | Semi Govt. | Other Provincial Govt. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 16. Are you an Armed Forces Released / Retired Commissioned Officer/Personnel  | Yes |  | No |  |
| 17. Has you last service been terminated by Govt. for want of vacancy  | Yes |  | No |  |
| 18.Do you claim to be a Disabled Person | Yes |  | No |  |

19. ACADEMIC QUALIFICATION: (Indicate details of your academic qualifications/addl./ Higher qualification if any).

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Certificate / Degree | Institution | Result Declared on | Marks Obtained | Total Marks | % age | Division/ Grade | Position in Board / University |
| Matric / S.S.C |  |  |  |  |  |  |  |
| Intermediate / H.S.S.C |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |
| MBBS or Equivalent | 1st Prof. |  |  |  |  |  |  |  |
|  | 02nd Prof. |  |  |  |  |  |  |  |
|  | 3rd Prof. |  |  |  |  |  |  |  |
|  | Final Prof. |  |  |  |  |  |  |  |
| Additional Qualification1.2. | Subject |  |  |  |  |  |  |

IMPORTANT: Attach attested copies of certificates / degrees / detailed marks sheets in respect of all above examinations. Also attach equivalence certificate of competent authority if your qualifications are different but equivalent to prescribed qualification.

20. **Service Record (Attach separate page if this space is insufficient) :**

|  |  |  |  |
| --- | --- | --- | --- |
| **DESIGNATION & SPECIALTY** | **DEPARTMENT & PLACE OF WORK** | **PERIOD** | **TOTAL DURATION** |
| **FROM** | **TO** | **YEARS** | **MONTHS** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
|  |  | **TOTAL EXPERIENCE**  |  |  |

21. CO-CURRICULAR ACTIVITIES (Attach separate page if this space is insufficient):

Please mention details of your curricular activities, including sports / N.C.C? Woman Guard / Rover Scout / Girl Guide / Ranger and Qirat/ Debates/Dramatics during Post-Higher Secondary School and Editor College / University Magazine etc, during academic career and of being Hafiz-e-Quraan and any other worthwhile co-curricular activity (Attach supporting Documents).

|  |  |  |  |
| --- | --- | --- | --- |
| S.# | Activity | Certificate / Prize / Position | Issuing Authority |
| 01. |  |  |  |
| 02. |  |  |  |
| 03. |  |  |  |

22. If you ever been dismissed/ terminated/removed from service in any Provincial / Federal Govt./Autonomous Agency for reasons other than want of vacancy , recruitment of post, please mention detail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tick in front of the action faced:

|  |  |  |
| --- | --- | --- |
| Dismissed | Terminated | Removed from Service |

Dated;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE OF APPLICANT